

Gary Wong

# MONTHLY MEMBERSHIP PROGRESS REPORT

### District 19 F

Results as of: 2/29/2016

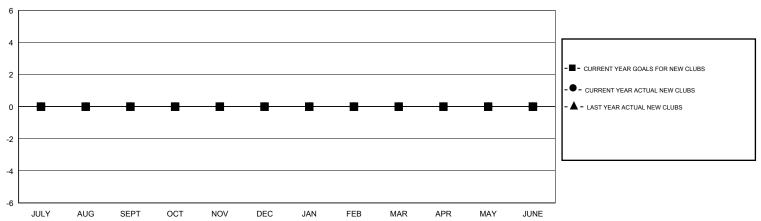
## LOCATION WASHINGTO

| ATION WASHING I ON G |                  |         |                    |                                     | GMT CA             |                 |
|----------------------|------------------|---------|--------------------|-------------------------------------|--------------------|-----------------|
|                      |                  |         |                    | Members                             |                    |                 |
|                      |                  | RESU    | JLTS FOR 2015-2016 |                                     |                    |                 |
| 1                    | NET<br>GAIN/LOSS | QUARTER | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOS |

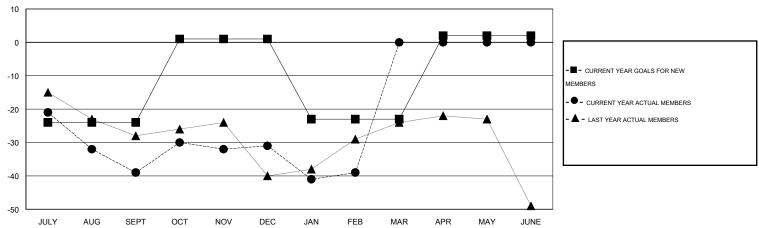
| Olubs                 |                  |           |                  |                  |  |  |  |
|-----------------------|------------------|-----------|------------------|------------------|--|--|--|
| RESULTS FOR 2015-2016 |                  |           |                  |                  |  |  |  |
| QUARTER               | NEW CLUB<br>GOAL | NEW CLUBS | DROPPED<br>CLUBS | NET<br>GAIN/LOSS |  |  |  |
| JULY/AUG/SEPT         | 0                | 0         | 0                | 0                |  |  |  |
| OCT/NOV/DEC           | 0                | 0         | 0                | 0                |  |  |  |
| JAN/FEB/MAR           | 0                | 0         | 0                | 0                |  |  |  |
| APR/MAY/JUNE          | 0                | 0         | 0                | 0                |  |  |  |

| J  L          |                    |                                     |                    |                  |
|---------------|--------------------|-------------------------------------|--------------------|------------------|
| QUARTER       | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |
| JULY/AUG/SEPT | -24                | 19                                  | 58                 | -39              |
| OCT/NOV/DEC   | 25                 | 30                                  | 22                 | 8                |
| JAN/FEB/MAR   | -24                | 19                                  | 27                 | -8               |
| APR/MAY/JUNE  | 25                 | 0                                   | 0                  | 0                |
|               |                    |                                     |                    |                  |

#### GOALS AND ACTUAL NEW CLUBS CUMULATIVE



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| DROPPED CLUBS: 0  DROPPED MEMBERS |     | 30 CLUBS OF 47 ADDED 1 OR MORE NEW MEMBERS | GENDER DISTRIBUTION  MALE 1,025 (77.89%)  FEMALE 291 (22.11%) |  |     |
|-----------------------------------|-----|--|---|--|-----|
| DECEASED                          | 11  | CLICK HERE FOR HEALTH ASSESSMENT DATA      | FAMILY UNIT MEMBERS   |  | 215 |
| CLUB CANCELLED OTHER              | 96  |  | HEAD OF HOUSEHOLD   |  | 105 |
| TOTAL                             | 107 |  | NON-HEAD OF HOUSEHOLD   |  | 110 |